



Group Name: American Veterinary Chiropractic Association
Date of Arrival: November 6, 2018

Exhibitor Name: _____

Booth/Table Number: _____

Contact Person: _____

Contact Telephone: _____

Contact E-Mail: _____

Please check the following requirements for your booth:

ALL CHARGES ARE PER DAY, AND SUBJECT TO SERVICE CHARGE AND TAX

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(Recipient's Name - EXHIBITOR)
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Richardson, TX 75082
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_____ **Banner Hanging Fee** \$75.00++ Per Banner

*****Rental Dates Needed:** _____

Exhibitor Form Deadline (minimum of 7 days prior to program date): **October 26, 2018**
Return To: Accounting Department- Fax (972) 367-6377
For additional questions please contact:
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